

GOVERNOR'S CLUB of EXCELLENCE AWARD & DISTRICT DISTINGUISHED CLUB CITATION "THE CAROLINA BLUE PAGES"

The Rotary Club of _____
Name of President Submitting this Report _____
Date Submitted _____

Point System for Scoring Club Achievement
(March 1, 2008 - April 30, 2009)

Based on Membership as of July 1, 2008.

CLUBS WILL BE RECOGNIZED ON THE FOLLOWING BASIS:

The Governor's Club of Excellence Award will be presented to one club from the small club category (up to 35 members), one club from the medium club category (36 to 79 members), and one club from the large club category (80 members up).

In addition, clubs can qualify for the District Distinguished Club Citation as indicated below.

In order to qualify for the Governor's Club of Excellence Award or the District Distinguished Club Citation, a club must also meet the requirements to qualify as a 2008-2009 RI Presidential Citation Club in all aspects *except* the membership growth requirement.

DISTRICT DISTINGUISHED CLUB CITATION

To qualify a club must earn a total of 1000 points.
(At least 100 points must be earned in each of the 4 categories.)

CLUB SERVICE

1. President-Elect attends P.E.T.S. (20 points) **MANDATORY** _____
NOTE: can attend PETS in another district or do an in-depth one-on-one review with DGE prior to May 15, 2008.
2. Attendance at District Assembly & Membership Seminar (President-Elect, Secretary-Elect, and Incoming Officers and Directors: 5 points each; Membership Chair: 10 points; all others: 1 point. Max: 50 points) _____

3. Attendance at 2008 District Conference (April 25-27, 2008 in Roanoke)
(President-Elect, Secretary-Elect, Officers and Directors: 5 points each; members: 2 points each. Max: 20 points) _____
4. President-Elect attended 2008 RI Convention in Los Angeles, or is registered for 2009 RI Convention in England *(20 points)* _____
5. Additional Club members who attended International Convention in Los Angeles *(5 points each, no maximum)* _____
6. Fireside chats for new member orientation *(5 points for each one held. Max: 20 points)* _____
7. Establish or continue a club Family of Rotary Committee *(20 points)* _____
8. Membership attendance of not less than 80% each month, July 2008-March 2009 *(5 points each month. Max: 45 points)* _____
9. Club meets all requirements to qualify for RI Presidential Citation except membership *(50 points)* **MANDATORY** _____
10. Establish a club internet communications officer to connect your club to the district and other clubs via the internet, or use the club internet officer to update the club website *(20 points)* _____
11. Club Programs on Rotary Topics:
 - July: Literacy *(10 points)* _____
 - August: Membership Development *(10 points)* _____
 - September: Youth Activities *(10 points)* _____
 - October: Vocational Service *(10 points)* _____
 - November: Rotary Foundation *(10 points)* _____
 - December: Rotary Family *(10 points)* _____
 - January: Rotary Awareness *(10 points)* _____
 - February: World Understanding *(10 points)* _____
- Sub-total: _____
12. Publish Weekly Club Bulletin-50 issues *(50 points)* _____
13. Attendance Reports received by District Secretary by 15th of each month, July 2008-March 2009 *(5 points each, late reports - 5 points. Max: 45 points)* _____
14. ***Planning Guide for Effective Rotary Clubs*** completed and reviewed with Assistant Governors by June 15, 2008. *(20 points)* _____

15. Club Assemblies held (*10 points each. Max: 40 points*) _____
16. Display of Project at District Conference, April 2008 (*25 points*) _____
17. Write or update club history and present to your club. (*30 points*) _____
18. Release at least 5 news items about local or District Rotary activities to news media (attach clippings). Identify and report name of PR Champion to District PR Chair (Tiffany Ervin) by July 30, 2008. (*10 points each article. Max: 50 points*) _____
19. Net increase in membership (*each 1% = 5 points. Max: 50 points*). President personally recruit and induct a new member prior to April 1, 2009. (*150 bonus points*) _____
20. Welcome all new members into the club through a formal induction ceremony (attach details). (*25 points*) _____
21. Spouses attend District Conference (April 2008) and/or District Assembly (*10 points each. Max: 50 points*) _____
22. Sponsor a new Rotary club (*200 points*) _____
23. Nomination by a club of a candidate for District Governor, 2011-2012 (*50 points*) _____
24. Utilize Ambassadorial Scholars for club programs or involve in club activities or community functions. (*10 points each. Max 100 points*) _____
25. Identify and report name of Membership Champion to District Membership Chair (PDG Jim Efland) by July 30, 2008. (*25 points*) _____

COMMUNITY AND YOUTH SERVICE

1. Initiate a new, or continue a current, Literacy Program or project within your community (attach detailed report) (*30 points*) _____
2. Sponsor or participate in an ongoing poverty alleviation project to feed the hungry in your community, bring safe drinking water to everyone, or provide clothing to the poor. (*30 points*) _____
3. Apply for and complete a District Simplified Grant (*30 points*) _____
4. Additional community projects (attach detailed report) (*30 points for each. Max: 90 points*) _____

5. Sponsor Interact Club *(30 points for each club. Max: 60 points)* _____
6. Sponsor Rotaract Club *(30 points for each club. Max: 60 points)* _____
7. Sponsor students to Rotary Leadership Camp *(25 points each. Max: 75 points)* _____
8. Start and/or maintain a mentoring program in your public schools *(25 points each. Max: 75 points)* _____
9. Coins for Alzheimer Research and Trust (C.A.R.T) Fund. Sustain or become active in CART. Display CART Buckets, explain what CART is to club members, collect funds on a regular basis, report collections to CART District Chair (PDG Chuck Troutman), remit funds on the 15th day of each quarter. *(100 points)* _____
10. Identify and report name of Club Champion for Youth Programs to District Chair (Linda Mager) by July 30, 2008. *(25 points)* _____
11. Sponsor a Rotary Community Corps. *(30 points for each. Max: 60 points)* _____
12. Collaborate with public schools to implement World View program. *(30 points.)* _____

VOCATIONAL SERVICE

1. Sponsor a day for Rotarians to bring young people to their place of business to learn about their occupations and career opportunities. *(30 points)* _____
2. Initiate a major vocational project. Attach details. *(30 points)* _____
3. Additional vocational projects, attach details. *(25 points each. Max: 75 points)* _____
4. Participate in a career counseling and development project for young people to stress the value of formal education in meeting career goals. *(30 points)* _____
5. Vocational talks by members *(5 points each. Max: 25 points)* _____
6. Vocational talks by invited guests *(5 points each. Max: 25 points)* _____

7. Implement or continue Four Way Test project in schools. *(30 points)* _____
8. Register a club member as a Rotary Volunteer *(30 points)* _____
9. Recognize one or more community members who have made outstanding professional achievements while maintaining high ethical standards: Teacher, Policeman, or Fireman of the year etc. *(25 points each. Max 50 points)* _____

INTERNATIONAL SERVICE

1. Sponsor a youth exchange student from outside USA *(125 points)* _____
2. Sponsor a youth exchange student from District 7670 to an overseas district *(225 points)* _____
3. Conduct a Club program featuring district GSE Team or team member *(20 points)* _____
4. Nominate candidate for a Rotary Foundation award *(10 points. Max: 20 points)* _____
5. For each new PAUL HARRIS FELLOW *(10 points each. Max: 100 points)* _____
6. For each new PAUL HARRIS SUSTAINING MEMBER *(10 points each. Max: 100 points)* _____
7. All club members PAUL HARRIS MEMBERS *(100 points)* _____
8. All club members PAUL HARRIS SUSTAINING MEMBERS *(100 points)* _____
9. Average Rotary Foundation donation of \$100/member *(20 points plus 1 point for each \$1 above \$100 average)* _____
10. All club members both PAUL HARRIS FELLOWS AND PAUL HARRIS SUSTAINING MEMBERS *(100 points)* _____
11. For each new BENEFACTOR *(20 points. Max: 200 points)* _____
12. All club members BENEFACTORS *(100 points)* _____

13. Identify and provide introduction to prospective major donors. *(15 points each. 25 points for each commitment)* _____
14. For each club member who is a member of the Paul Harris Society *(100 points each. Max: 300 points)* _____
15. Initiate a World Community Service project. Attach detailed description. *(50 points)* _____
16. Entertain Youth Exchange Student or Rotary Fellow *(10 points)* _____
17. Participate in a Matching Grant Project *(50 points)* _____
18. Nominate GSE Team leader or member *(10 points each)* _____
19. Nominate ambassadorial, peace or teacher scholar *(20 points each)* _____
20. Club hosts GSE Team from abroad *(20 points)* _____
21. Attendance at District Rotary Foundation Dinner *(5 points each member; all others 1 point each. Max: 25 points)* _____
22. Attendance at District Rotary Foundation Seminar *(5 points each member. Max: 25 points)* _____
22. Participate in Rotary Friendship Exchange through travel to host country or by hosting visiting Rotarians. *(10 points each participant. Max: 50 points)* _____
23. Participate in District Wide fundraiser to raise funds for Polio Plus. Details to be announced thru AGs. *(50 points)* _____
24. Identify and report name of "The Rotary Foundation" Champion to District Foundation Chair (PDG Chuck Troutman) by July 30, 2008. *(50 points)* _____

PROJECTS NOT INCLUDED ABOVE:

Clubs are encouraged to make reports on special projects developed or completed which are not covered above. These may earn additional points. Projects are acceptable at the discretion of the District Governor, taking into account the complexity of the project and how well it has been executed. Points awarded will range between 50-100, per project.

TOTAL POINTS SUBMITTED

SIGNED:

Club President

PLEASE NOTE:

1. Documentary evidence (descriptions, news articles and photos) in support of projects **must** be included.
2. Clubs must be current in both district and RI financial obligations to be a eligible for this award.
3. In the event of a point spread of 50 points or less in the final tabulation for first place, emphasis will be placed on the balance between the Four Avenues of Service and Rotary Foundation support.
4. This form must be completed and forwarded to the District Governor, and received no later than April 15, 2009.

**SEND TO: David Sink
 PO Box 1323
 Flat Rock, NC 28731**